KES' SHROFF COLLEGE

Tel No.022-28072477,280980185

REGULAR | CONSOLIDATED RESULT SHEET OF: FYBIA - Semester II | EXAM: APRIL, 2024 | Combination: AUTONOMUS 50-50

PM I - PERFORMANCE MANAGEMENT ,PM II - PERFORMANCE MANAGEMENT ,ED - EQUITY DERIVATIVES,S & NS - SALES & NEGOTIATION SKILLS,FA I - FINANCIAL ACCOUNTING I,FA II - FINANCIAL ACCOUNTING II,G C - GROUP COMMUNICATION,EVS - ENVIRONMENT STUDIES,YOGA II - YOGA EDUCATION II

SEAT NO NAME		PM I	PM II	ED	S & NS	FA I	FA II	G C	EVS	YOGA II	TOTAL	RESULT	CG	CRD EARNED	SGPA	GRADE
FDIA001A | MANASVI KASHINATH BARFE A | FDIA001A | 8427	INTERNAL	20	17	15	35	14	16	21	17	16	171					
	EXTERNAL	20	14	14	29	10	19	11	19	19	155					
	TOT	40	31	29	64	24	35	32	36	35	326	PASS	140	22	6.36	B+
	GRADE	4-P	7-B+	6-B	7-B+	4-P	8-A	7-B+	8-A	8-A						
	GP*CP	4*4=16	7*2=14	6*2=12	7*4=28	4*2=8	8*2=16	7*2=14	8*2=16	8*2=16						
	SEM Data	SEM I - 8.18	SEM II - 6.36													
FDIA005A | KRINA BHAVESH MEHTA A | FDIA005A | 17224	INTERNAL	20	15	15	46	18	16	22	18	20	190					
	EXTERNAL	38	20	11	41	16	18	17	23	16	200					
	TOT	58	35	26	87@3	34	34	39	41	36	390@3	PASS - Grace5044	168	22	7.64	A
	GRADE	6-B	8-A	5-C	10-O	7-B+	7-B+	8-A	9-A+	8-A						
	GP*CP	6*4=24	8*2=16	5*2=10	10*4=40	7*2=14	7*2=14	8*2=16	9*2=18	8*2=16						
	SEM Data	SEM I - 8.55	SEM II - 7.64													

following case have been verified :

I. Absentees :

II. Copy Case :

III. NSS / NSS / DLLE / Cultural / Sports :

IV. Detention :

V. Moderated Marks :

Name & Signature

prepared by | checked by | controller of examination and evaluations | date 07.05.2024

encoded%%Params%%##__{"asmtGrpId":"3"#"#"examScheduledSchoolId":"6"#"#"examScheduledSyear":"2023"#"#"examScheduledMpId":"268"#"#"examAttemptTypeId":"144"#"#"isRegularExamConducted":"Y"#"#"asmtCtgryId":"4"#"#"asmtTypeId":"1#"#2#"#3#"#16#"#17#"#18#"#19#"#20#"#21#"#22"#"#"classId":"233"#"#"classGrpId":""#"#"classMpCtgryId":"4"#"#"academicYear":"2023"#"#"academicSemester":"268"#"#"toShowExamMarksType":"showSelectedExamAttemptedMarks"#"#"isShowDecimalinExamMarks":"YES"#"#"subjectNameSortType":"fullName"#"#"printLedgure":"Y"#"#"exam_date":"2024-04-02"#"#"publish_date":""#"#"sortBy":"rollNumber"#"#"document_title":"LEDGER REPORT"#"#"paperSize":"A3"#"#"paperOrientation":"L"#"#"reportType":"consizeReportWithGraceMarks"#"#"coursesToPrintOnLedgure":"28933#"#29196#"#29197#"#29198#"#29199#"#29200#"#29201#"#29202#"#29203"#"#"filterstud":""#"#"includeCGPA":""}$$%%^^encoded%%Params%%###