

KES' SHROFF COLLEGE  
Tel No.022-28072477,280980185

ATKT CONSOLIDATED RESULT SHEET OF: SYBIM - Semester III EXAM: MARCH, 2024 Combination: AUTONOMOUS 60-40  
MA - MANAGEMENT ACCOUNTING,SAPM - SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT,OEM - OPERATIONS IN EQUITY MARKETS,DT&TP - DIRECT TAXES AND TAX PLANNING,AOI - AN OVERVIEW OF INVESTMENT,MFM - MUTUAL FUND MANAGEMENT

| SEAT NO              | NAME                 | MA       | SAPM         | OEM           | DT&TP          | AOI    | MFM    | TOTAL  | RESULT | CG            | CRD EARNED | SGPA | GRADE  |
|----------------------|----------------------|----------|--------------|---------------|----------------|--------|--------|--------|--------|---------------|------------|------|--------|
| M20239513            | NITESH PARAMHANS     | INTERNAL | +23          | +25           | +25            | +24    | +29    | +18    | 144    |               |            |      |        |
| KUSHWAHA             |                      | EXTERNAL | 24           | +24           | +28            | 24     | +32    | 31     | 163    |               |            |      |        |
| A   SDIM034A   5374  |                      | TOT      | 47           | 49            | 53             | 48     | 61     | 49     | 307    | PASS          | 131        | 23   | 5.70 C |
|                      |                      | GRADE    | 5-C          | 5-C           | 6-B            | 5-C    | 8-A    | 5-C    |        |               |            |      |        |
|                      |                      | GP*CP    | 5*4=20       | 5*4=20        | 6*4=24         | 5*4=20 | 8*4=32 | 5*3=15 |        |               |            |      |        |
|                      |                      | SEM Data | SEM I -      | SEM II -      | SEM III - 5.70 |        |        |        |        |               |            |      |        |
| M20239515            | SWATI PRAVIN JHA     | INTERNAL | +28          | +28           | +26            | +24    | +37    | +23    | 166    |               |            |      |        |
| A   SDIM028A   11300 |                      | EXTERNAL | 32           | +38           | +25            | 14F    | +31    | +36    | 176    |               |            |      |        |
|                      |                      | TOT      | 60           | 66            | 51             | 38     | 68     | 59     | 342    | External ATKT | NA         | NA   | NA     |
|                      |                      | GRADE    | 8-A          | 8-A           | 6-B            | F      | 8-A    | 7-B+   |        |               |            |      |        |
|                      |                      | GP*CP    | 8*4=32       | 8*4=32        | 6*4=24         | 0*4=0  | 8*4=32 | 7*3=21 |        |               |            |      |        |
|                      |                      | SEM Data | SEM I -      | SEM II - 7.10 | SEM III -      |        |        |        |        |               |            |      |        |
| M20239519            | SUJIT KUMAR RAMKUMAR | INTERNAL | +29          | +27           | +28            | +22    | +32    | +22    | 160    |               |            |      |        |
| PANDEY               |                      | EXTERNAL | +24          | +24           | +25            | 27     | +33    | +35    | 168    |               |            |      |        |
| A   SDIM029A   11970 |                      | TOT      | 53           | 51            | 53             | 49     | 65     | 57     | 328    | PASS          | 145        | 23   | 6.30 B |
|                      |                      | GRADE    | 6-B          | 6-B           | 6-B            | 5-C    | 8-A    | 7-B+   |        |               |            |      |        |
|                      |                      | GP*CP    | 6*4=24       | 6*4=24        | 6*4=24         | 5*4=20 | 8*4=32 | 7*3=21 |        |               |            |      |        |
|                      |                      | SEM Data | SEM I - 5.90 | SEM II - 6.43 | SEM III - 6.30 |        |        |        |        |               |            |      |        |

following case have been verified :

- I. Absentees :
- II. Copy Case :
- III. NSS / NSS / DLLE / Cultural / Sports :
- IV. Detention :
- V. Moderated Marks :

*V.R. Aslan*

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Name & Signature

prepared by checked by controller of examination and evaluations date 16.04.2024